

# The Owingsville Outlook.

VOL. XXX.

OWINGSVILLE, KENTUCKY, THURSDAY, SEPT. 17, 1908.

NO. 10.

## TO SUBSCRIBERS.

The new postal ruling was enforced April 1. Subscribers who wish THE OUTLOOK to continue coming to them should watch their address labels and see that the date is ahead of the date of the next issue of the paper. The year for which a paper is paid for is indicated thus: 1909; meaning that the subscription is paid to January 15, 1909.

For the for THE OUTLOOK.  
Don't forget the coat suit opening at Goodpastor & Co.'s, Saturday, Sept. 18-19.

Eidson's will begin a ten-day meeting at Pleasant Valley (See's School-house) next Monday night, Sept. 21.

George & Carroll Hamilton sold to an Indianapolis dealer one day last week 160 1500-pound export cattle at 6¢ a pound.

Mitchell wagons have stood the test: strongest gear, lightest runner in the market.

E. L. & A. T. BYRON.

Just received a lot of Palmer's perfumes, soaps and face waters.

J. M. BROTHIER.

FOR SALE: Six first-class Southdown bucks and Superior wheat drill good as new at half price.  
10-4t. H. T. HOPKINS.

Estill & Honaker have received a pair of Barcus horse stocks and can now show the wildest horse without danger to animal.

Get ready for your fall seedling by buying a Hoosier wheel drill and Dearing disc harrow. For sale by E. J. & S. T. BYRON.

Lost: 4 red 800-lb. steers, dehorned, hog rings in ears. Liberman for information by Dr. G. W. Conner.

For flocks, horses, wagons and farming implements, flocks of all kinds, woven fence see E. L. & A. T. BYRON.

SUIT OPENING.—We will have displayed at our store Friday and Saturday, Sept. 18-19, at the National Tubing Co., Convention at Washington City Sept. 21 to Oct. 12.

TO LEXINGTON.—Most of the members of Owingsville Lodge No. 87, Knights of Pythias, will attend the dedication of the K. P. Widows' and Orphans' Home at Lexington Thursday.

ANOTHER BURNING.—Costigan's store at Owingsville was burglarized Monday night. Loss was not learned. Chas. Wilson and his bloodhound from Mt. Sterling were called to the scene, but results were not known at time of going to press.

M. E. CONFERENCE ASSOCIATION.—Proposed to be organized: G. D. Prentiss to Barside, in Danville district; E. E. Holmes remains at Maysville; C. L. Bohon at Georgetown; J. M. Fugue at Nicholasville; A. R. Selby to Frankfort.

AGIN' THE HORSE WAGON.—The sentiment against automobiles is growing hereabouts, owing to the numerous runaways caused by them. A considerable delegation, headed by J. W. Honaker and Mrs. Monks, to know if the question of their prohibition in this county could not be submitted to a vote of the people, but he knew no legal warrant for such a vote.

DEED NEAR MT. STERLING.—Miss Margaret Burbridge, about 55 years old, Friday at the home of her brother, Tas, on the Levee pike, and was buried Saturday at 1 o'clock p.m. at Springfield Cemetery. She was a widow of Enoch Burbridge, deceased, and a sister of Mrs. Ellen Burbridge, of this town, who with her son Dick, H. L. Lane and wife attended the funeral. A. N. Crooks and wife also attended the funeral.

## PERSONAL.

S. S. Pinney, of Mt. Sterling, was here Friday.

Miss Peony Flora was in Mt. Sterling Saturday.

Buford M. Goodman, of Stoops, was in to see Monday.

E. L. Byron spent from Thursday till Saturday at Ashland.

Miss Susan Coyle has been very sick with jaundice the past week.

Rev. J. E. Moss returned here from the M. E. Conference Monday.

James W. Elgin, of Maysville, spent some days in our town last week.

Mrs. Alex Conner visited the relatives of Mt. Sterling the past week.

Mrs. George E. Tribou went to Louisville and Mammoth Cave the first of the week.

Miss Laura Cole, of Jeffersonville, is visiting her sister Mrs. Wm. S. Phelps.

Mrs. Robert Shields, of Flat Creek, has been seriously ill for several days.

Robert Bryon of Lexington, came Saturday to spend a week with relatives.

John Scott and wife went to Mt. Sterling to visit relatives Saturday afternoon.

James Jackson and family, of Spencer, visited Mrs. Sarah Jackson the past week.

Rev. E. E. Hodges joined his wife at J. W. Hutchesson's Monday afternoon.

Ollie Cooms and wife have room at 101 Coyle street to rent.

Miss Catherine Rice, after a visit to Mrs. J. L. McCoy, at Lexington, has returned home.

Mason Kincaid, of Paris, who had been in the county some days on a visit, was here Monday.

Mrs. Dick Weedon, and little son Mit, of Mt. Sterling, visited Mrs. Ratliff here the past week.

Mrs. Sarah Jackson sprained her knee by falling in her garden, being tripped by some sort of vines.

Geo. A. Peed returned Sunday night from a month's visit to Texas and other parts of the West.

Chapman Young of San Diego, Cal., spent from Saturday till Monday with J. E. Goodpastor and wife.

Mrs. John Freeland, after a visit to her mother, Mrs. Julia Ross, returned home to Mt. Sterling Sunday.

Mrs. Belle Davis and son Hugh, after a visit to the family of W. H. Daugherty, left the latter part of last week.

The following from Mt. Sterling were here Monday: Elisha Robertson, W. B. White, C. W. Nesbitt, Frank Perry.

Lawrence Gillaspy, of Clark county, and Thos. B. Hamilton, of Stoops, visited Walter Hamilton and wife this week.

Among those attending the State Fair at Louisville were Mrs. Ossie Palmer, Miss Amanda Wilson, J. Add Power.

John T. Kimbrough was in Mt. Sterling last week attending the meeting of the Democratic county chairman of the 21st Judicial district.

Nevton A. Shoop, accompanied by his brother, Mrs. L. H. Shoop, to Army's (or R. I. P.) Springs, in Morgan county, Thursday for the benefit of his health.

Mrs. John Gilson and Mrs. Florida Hagland went to Mt. Sterling Saturday to visit relatives. Mrs. H. C. Hargan at the Christian Church.

John W. Honaker and his son Robert Lee and Charles spent from Saturday till Wednesday of this week with his sister, Mrs. J. H. Wood, in Mt. Sterling.

Mrs. Tarlton Jones, of Missouri, is here on a visit to her mother, Mrs. Stone, of Washington, D. C.

Spoke at SHARPSBURG.—Alex Conner, of this town, and W. B. White, of Mt. Sterling, candidates for the Democratic nomination for Commonwealth's Attorney, made speeches at Sharpsburg Saturday to a fair-sized audience.

Miss May Atchison, of lower Slate Creek, had as guests last week Misses Nannie Lee Peters and Clara Estill, of Flemingsburg; Salie Peters, of Elizabeth Bradlee and Viola Havens, of Grange City; Messrs. Russell Peters, of Flemingsburg; Harve Horton, of Poplar Plains; Pickett Garnett, of Hillsboro; H. B. Anderson, of Odessa.

Marshall Hurst, of Covington, Ill., who is in on a visit to his father, Johnson Hurst, of near Grange City, was here Thursday.

James M. Ross, of Lexington, came up Saturday evening last week and accompanied his son home Wednesday, leaving in his daughter Julia Gardner here with her grandmother Mrs. Julia Ross.

Mrs. Noda Hawkins and son Marion, Estill Hawkins, Francis Vice, Miss Estill, are at Thornton Hill, with wife and daughter, Miss Lucile, all of Bethesda, were visitors at David Stamper's the first of the week.

W. C. Jackson, wife and daughter Angie Young, of this town, were here Saturday evening. Miss Estill, Miss Sallie Estill, of Grange City; and Miss May Atchison, of lower Slate Creek, went to Cincinnati Tuesday.

W. P. Conner, Jr., son D. C. and Oscar Palmer, Jr., Lexington, last week. Mr. Conner's contract failed for an automobile but with his part of the contract in sending his son here to operate it for a month and the deal was declared off.

George Templeman, who went from Bryan county to come to Owingsville, Ind., about a year ago, writes to friends of the prevailing hard times in the neighborhood where he located. He says the times are not very bright and that what was raised was badly damaged by early frosts. He also said that he had been compelled to hire out to work by the month.

W. L. Peters, who suffered a stroke of paralysis at the U. S. station at St. Louis, was met at Lexington by his daughter, Miss Anna, and they came here last week. Mr. Peters' condition is still the same, very weak and the what was raised was recovered sufficiently to be about some. His host of friends hope that with rest from business he will recover his customary health.

ELIGANT ENTERTAINMENT.—A beautiful home of Mt. Sterling, Mrs. E. H. Goodpastor presented to the public on Saturday evening this present when on Aug. 17, Thursday Mrs. Goodpastor was hostess at a torchlight party, luncheon and eulogy in honor of Mrs. William H. Lewis.

The purse was divided in palms, ferns and hanging baskets in golden rod and sunflowers. The color scheme was a low white and yellow, with green, red, blue, etc., cakes and mints. The hand-painted tally cards displayed the artistic touches of the charming hostess. When the eulogy was over, the ladies who had enjoyed the party, luncheon and eulogy, had enjoyed the torchlight party.

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Mr. Rogers and family moved to Flemingsburg last spring and there he hereafter had enjoyed himself to sit in the quietness of his school years.

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."

Such is she death was not a "leap in the dark," for Jesus had shined upon graves, and we know that his rod and staff will comfort us when we die. When the end, when Dr. Lewis was taken to heaven, he took no leave, for we just remember, "God's will not think me done."





